

**November Book-It**  
**Due: November 30, 2012**

After reading an informational book, complete the "Book News" project. You must complete an informational article about your topic. The article should include the following:

- |  |              |           |
|--|--------------|-----------|
| 1. Catchy Title  | _____        | /5        |
| 2. Three paragraphs, each should include:                |              |           |
| Topic sentence   | _____        | /15       |
| Three details  | _____        | /15       |
| Wrap-up sentence   | _____        | /15       |
| 3. A neatly illustrated and colored picture with caption | _____        | /5        |
|  | <b>TOTAL</b> | _____ /55 |





A series of 20 horizontal dashed lines spanning the width of the page, providing a template for handwriting practice.